

F-15

DEPARTMENT OF SPECIAL SERVICES
Township of Union Public Schools
M-E-M-O-R-A-N-D-U-M

TO: Greg Tatum
C: Diane Cappiello, Julia Vicidomini
FROM: Kim Conti *KC*
RE: Board Agenda
DATE: 10/01/15

The committee recommends and I so move that the board approve submission of an amendment to the FY 2016 IDEA Grant due to the FY 2015 IDEA Grant Carry-Over of \$5,484 in unexpended tuition and \$26,225 in unexpended nonpublic funds.