ATHLETIC DEPARTMENT

MEMORANDUM

To:

Diane Cappiello, Administrative Assistant

Business Office

From:

Linda Ionta, Director

Athletics, Health, Physical Education & Nurses

Re:

Resolution Request

Date:

April 29, 2015

Attached is the membership to the New Jersey State Interscholastic Association. Please add as a resolution to the agenda for the Board of Director's May meeting.

Once Board approved, a purchase requisition will be issued.

If you have any questions, please contact me at x6508. Thank you.

Att.

NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION **ROBBINSVILLE, NJ 08691** P O BOX 487

TO:

PRINCIPALS - MEMBER PUBLIC SCHOOLS

FROM:

Steven J. Timko, Executive Director

DATE:

May 2015

RE:

NJSIAA Membership Resolution

Pursuant to the provisions of Chapter 172 of the Laws of 1979 approved by the Governor of the State of New Jersey on August 26, 1979 (N.J.S.A. 18A:11-3, et seq), it is necessary for our member schools to adopt by resolution membership in the NJSIAA. It must be emphasized that in adopting such a resolution, a member school agrees to be governed by the Constitution, Bylaws and Rules and Regulations of the NJSIAA, including all rules governing student-athlete eligibility.

Accordingly, if your school desires to remain a member of the NJSIAA, kindly forward to us a certified resolution no later than October 1, 2015 along with your 2015/2016 membership dues by October 1, 2015. Invoice for dues is also enclosed with this memo.

As a point of information, it is suggested that in addition to the above, local Boards of Education annually adopt the rules and regulations of their local conference or league on all approved schedule contests.

Thank you for your cooperation.

Enclosures: Membership Resolution Card(s)

Dues Invoice(s)

Principals' Eligibility and Coaches' Sportsmanship Affidavit

MEMBERSHIP RESOLUTION NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION

MEAN JEI/OFT STATE HALL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
The Board of education of School Distric State of New Jersey, as provided for in Chapter 1	t No. <u>5290</u> 72 Laws 1979 <i>(N.J.S.A.</i>	County of 18A:11-3, et seq.)	Union
nerewith enrolls as a member of the New Jersey State Interschol athletic program sponsored by the NJSIAA. This resolution to continue to effect until among those policies adopted annually by the Board of Education adopts as its own policy an	astic Athletic Association unless rescinded by Board. Pursuant to N.J. d agrees to be govern	ion to participate in the Board of Educat .S.A. 18A:11-3 in add ned by the Constituti	tion and shall be included opting this resolution, the ion Bylaws and Rules and
Regulations of the NISIAA. A photocopy of the minutes signifying the Administrative Responsibility—The Assoc schools in enforcing the eligibility standards somember school has the affirmative obligation that a school has disclosed that there has be sanctions that may be imposed against it, pursevents. However, the failure to disclose an eliupon the offending school. In addition, a school must maintain a st Affidavit to remain eligible for NISIAA activities.	istion must rely upon the forth in Bylaws, Artion to report to the NJSIA een an eligibility viola uant to Article X of the gibility violation may latus of "Member in Catus	icle V. Toward that a AA any violations of ation will not relieve Bylaws, including to be grounds for imp	end, the Principal in each these standards. The fact re the affected school of the forfeiture of games or osing additional sanctions
Date of Board Approval	Signature /S	ecretary of Board	of Education Rev. 5/1/14

NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION

1161 Route 130 North, Robbinsville, New Jersey 08691 Tax Identification Number 21-0638152

May 1, 2015

ATHLETIC DIRECTOR Union High School 2350 North Third Street Union, NJ, 07083

Invoice No.: 15/16 DUES

2015-2016 NJSIAA ANNUAL DUES

\$2,150.00

Please return a copy of this invoice with your check payment no later than October 1, 2014.

Make check payable to: NJSIAA
PO BOX 487
Robbinsville, NJ 08691-0487

CLAIMANT'S SIGNED DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Steven J. Timko Executive Director

NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION

1161 Route 130 North, P.O. Box 487, Robbinsville, NJ 08691-0487

Principal AFFIDAVIT - 2015/2016

I, principal of	Union	High School, declare and affirm that all
		ports program have satisfied all of the eligibility requirements of
		ent Form for drug testing on file.
the NJSIAA Which in	ciddes the rateful cons	ent to the for drug testing on me.
will be made available further certify that I	ole upon request to any I have examined said lis	eful computation of the eligibility list(s) on file in my office which member school of the NJSIAA or any authorized NJSIAA official. I set and the rules as well as the supplemental eligibility guidelines affidavit and I am satisfied and certify that the facts stated herein
	ion of eligibility for tea	or my designee, must maintain our membership in good standing ms and/or individuals to apply for participation in NJSIAA sponsored
	oership in Good Standir of Annual Membership	ng: the following conditions must be met by <u>October 1, 2015</u> :
•	ipal's Affidavit	
	hes' Affidavit	
	embership Resolution C	ard
4, board ivid	sindership resolution c	ere en
To be eligible for to be met by <u>October</u>	urnaments/champions	hips for the fall season, the following additional requirements must
	cipation Survey	•
	•	es list as per Article V, Section 4, of the NJSIAA Constitution
must be met by De	cember 15, 2015:	thips for the winter season, the following additional requirements
	anding invoices older th	nan 90 days
	articipation Survey	and the second of the August Control
3. Maintains	s a Winter Ineligible Atl	hletes list as per Article V, Section 4, of the NJSIAA Constitution
To be eligible for to must be met by Ma		ships for the Spring Season, the following additional requirements
	anding invoices older th	nan 90 days
	rticipation Survey	
		letes list as per Article V, Section 4, of the NJSIAA Constitution
5. Maintain.	a a phinig menginie Au	
	(Principal)	(Date)
Union Hig	h School	Union, New Jersey

(City)

(School)

NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION

1161 Route 130 North, PO Box 487

Robbinsville, NJ 08691

I, princip	oal of	Union					High S	choc	l ceri	tify tha	t the
athletic	directors	and respect	ve head c	oaches (boys a	nd gi	rls sports) wł	ose	sign	atures	also
appear	hereon	are familiar	with the	require	ments	and	expectations	of	the	rules	and
regulation	ons of N	JSIAA conce	rning eligib	ility, fair	play a	nd sp	oortsmanship	. la	am sa	atisfied	and
certify, a	as they d	o certify that	they discu	sed the	same a	and th	nat they are f	amili	ar wi	th the	rules
and reg	ulations	and the supp	olemental d	eligibility	guideli	ines a	adopted by tl	ne N	JSIA	A and	they
agree to	comply	with them.									
									- ^		
					Lir	nda Io	onta X	<u>کر</u>	2	5	
	(Pri	ncipal)				(Ath	letic Director)				
Uni	ion High	School			1	Union	, New Jersey	07	083		
	(Scl	nool)				(City	y)				
L	(Da	te)					•				
	•	•									

HEAD COACH (Signature in ink)	SPORT (Include all Fall, Winter and Spring Sports	all State & NJSIAA Coaching Certification Requirements [Yes or No]
·		
·		

<u>HEAD COACH</u> (Signature in ink)	SPORT (Include all Fall, Winter and Spring Sports	All coaches for this sport have meet all State & NJSIAA Coaching Certification Requirements [Yes or No]
	·	
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)

If additional space is needed, please list on a separate copy and attach. Coaches not yet assigned by the date of this filing must be listed on a copy bearing the school=s letterhead and the principal=s signature following their appointment by the Board of Education. MUST BE FILED NO LATER THAN OCTOBER 1, 2015.