

Township of Union Schools K-12



Diane Cappiello &lt;dcappiello@twpunionschools.org&gt;

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**March 2021 BOE Agenda Fundraiser Requests for Roots & NAHS**

1 message

**Laura Finnerty** <lfinnerty@twpunionschools.org>

Mon, Mar 1, 2021 at 10:17 AM

To: Diane Cappiello &lt;dcappiello@twpunionschools.org&gt;

Cc: Patricia Bridges &lt;patbridges@twpunionschools.org&gt;, Tatianna Arrieta &lt;tarrieta@twpunionschools.org&gt;

Good morning, Diane -

Can you please add the following fundraiser requests to the March 2021 BOE Agenda?

**School/Club:** Roots: Black Excellence Club**School Account #:** 2233**Type of Fundraiser:** Districtwide Black History Game Night**Date of Event:** March 27, 2021**Purpose of Fund Raiser:** To raise funds for the Juneteenth Celebration and raise visibility and awareness for the Roots Black Excellence Club.**School/Club:** Roots: Black Excellence Club**School Account #:** 2233**Type of Fundraiser:** Crewneck Shirt Sale**Date of Event:** March 19, 2021 through March 31, 2021**Purpose of Fund Raiser:** To raise funds for the Juneteenth Celebration and raise visibility and awareness for the Roots Black Excellence Club.**School/Club:** National Art Honor Society**School Account #:** 2030**Type of Fundraiser:** Teacher Raffle**Date of Event:** April 2021 through June 2021**Purpose of Fund Raiser:** To raise funds for the NAHS.

As always, your help is greatly appreciated!

Thank you,

Laura Finnerty, Secretary and Bookkeeper  
Union High School  
2350 North Third Street  
Union, NJ 07083  
(908) 851-6501**UHS SAA Fundraiser Requests for March 2021 Board Meeting - Roots & NAHS.pdf**

612K



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Date: Club Name: Roots of Excellence

Acct. No.: Acct. Balance to Date: 2233

Type of Fund Raiser: District Wide Black History Game Night March 27, 2021

Purpose of Fund Raiser: To raise funds for Juneteenth Celebration, educate youth of our district to knowledge of Black History and raise visibility and awareness for the Roots of Excellence Club

Students would have an opportunity to engage in virtual games, such as Kahoot or other Q&A games with the theme of Black History Awareness questions. These questions would be age appropriate and related to multiple areas and genres (Music, Athletics, Inventions, Poets, and Performance Artistry).

Start Date of Project: Completion Date of Project: Date of Sale(s): From To: March 14-25, 2021  
Sale Area/Location: Online Sale

Sale will be monitored by: Roots of Excellence Leaders, Mrs. Bridges and Mrs. Finnerty

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\* Vendor Representative's Name:

Vendor Business Name:

Vendor Address:  
City: State & Zip code:

Unit Cost of Product/Service: \$  
Proposal Sale Price: \$  
Total Cost of all Products Not to Exceed: \$  
Minimum Total Profit Expected: \$

Signature: Date: 2/27/2021 **Faculty Advisor Signature** *Patricia Bridges*

Signature: Date: 3-1-21 **Vice Principal Signature** *Kim Ostry*

Signature: Date: 3/1/21 **School Treasure Signature** *Laura Finnerty*

Placed on BOE Meeting Agenda for:

Month: Year: Approved:	YES NO	By:
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# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Date: Club Name: Roots of Excellence

Acct. No.: Acct. Balance to Date: 2233

Type of Fund Raiser: Crewneck Shirt Sale

Purpose of Fund Raiser: To raise funds for Juneteenth and visibility of awareness for the club

Start Date of Project: Completion Date of Project: Date of Sale(s): From To: March 19-31, 2021

Sale Area/Location: Online Sale

Sale will be monitored by: Roots of Excellence Leaders, Mrs. Bridges and Mrs. Finnerty

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE  
SOLD\*\*\*\*\* Vendor Representative's Name: Chris Gacos

Vendor Business Name: SNEAKER PLUS

Vendor Address:

City: State & Zip code: Flemington, NJ

All sales will be facilitated online by the vendor with an agreed upon date of sale. Total profit will be send via check directly to Mrs. Finnerty payable to the account of Roots of Excellence.

Unit Cost of Product/Service: \$

Proposal Sale Price: \$

Total Cost of all Products Not to Exceed: \$

Minimum Total Profit Expected: \$

Signature: Date: 2/27/2021

Faculty Advisor Signature

*Patricia Bridges*

Signature: Date: 3-1-21

Vice Principal Signature

*Kym Ostey*

Signature: Date: 3/1/21

School Treasure Signature

*Jawa Finnerty 3/1/21*

Placed on BOE Meeting Agenda for:

Month: Year: Approved:	YES NO	By:
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# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Terrence Annette Ocasio + Thana Demo Date: 2/23/21

Club Name: National Art Honor Society

Acct. No.: 2030 Acct. Balance to Date: 408.47

Type of Fund Raiser: Teacher Raffle - original design for custom garage car

Purpose of Fund Raiser: to raise funds for NATHS events and scholarships  
\$5.00 / per ticket

Start Date of Project: April 21, 2021 Completion Date of Project: June 21

Date of Sale(s): From April 5th To: April 26th

Sale Area/Location: D210, 0000 UHS

Sale will be monitored by: Ms. Terrence Ocasio

## \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ 5.00

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ 50.00

## Faculty Advisor Signature

Signature: [Signature] Date: 2/23/21

## Vice Principal Signature

Signature: [Signature] Date: 3-1-21

## School Treasure Signature

Signature: [Signature] Date: 3/1/21

## Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kevin Feeley + Charlie Titus Date: 3/1/21

Club Name: Boys Basketball

Acct. No.: 3230 Acct. Balance to Date: 1,222.07

Type of Fund Raiser: Gertrude Hawk

Purpose of Fund Raiser: Candy Sale for Senior Night and Summer and Fall Leagues

Start Date of Project: 4/10/21 Completion Date of Project: 6/20/21

Date of Sale(s): From 4/10/21 To: 6/20/21

Sale Area/Location: Big Gym

Sale will be monitored by: Charlie Titus + Kevin Feeley

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: Gertrude Hawk Chocolate - Jim Barron

Vendor Business Name: Gertrude Hawk Chocolate

Vendor Address: 901 Keystone Industrial Park

City: Dunmore State & Zip code: PA 18512

Unit Cost of Product/Service: \$ 0.40 per bar

Proposal Sale Price: \$ 1 per bar

Total Cost of all Products Not to Exceed: \$ 800

Minimum Total Profit Expected: \$ 500

### Faculty Advisor Signature

Signature: [Signature] Date: 3/1/21

### Vice Principal Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### School Treasure Signature

Signature: [Signature] Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kristin Nunes Date: 2/23/21

Club Name: Softball Club

Acct. No.: 3340 Acct. Balance to Date: \$1079.41

Type of Fund Raiser: online clothing sales

Purpose of Fund Raiser: online sales thru BSN clothing items

Start Date of Project: once approved March 20 Completion Date of Project: June 2021

Date of Sale(s): From " To: "

Sale Area/Location: online

Sale will be monitored by: Kristin Nunes

### \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: George Rep Kline

Vendor Business Name: BSN Sports

Vendor Address: 826 Monocacy St

City: Bethlehem State & Zip code: PA 18018

Unit Cost of Product/Service: \$ Misc items

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ 500

### Faculty Advisor Signature

Signature: Kristin Nunes Date: 2/23/21

### Vice Principal Signature

Signature: \_\_\_\_\_ Date: 2/23/21

### School Treasure Signature

Signature: Phyllis Kay Date: 2/23/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Angel Navarrete Date: 03-24-2021

Club Name: Baseball - Baseball Diamond Club

Acct. No.: 3350 Acct. Balance to Date: 103.65

Type of Fund Raiser: \_\_\_\_\_

Purpose of Fund Raiser: The Annual Baseball Program / Yearbook  
Winter Zoned workouts, pre and post team food events and Union Middle School night  
game event.

Start Date of Project: 03-15-2021 Completion Date of Project: 04-30-2021

Date of Sale(s): From 03-15-2021 To: 04-30-2021

Sale Area/Location: Union County

Sale will be monitored by: Head Coach - Angel Navarrete / Bob Ferretti

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Bob Ferretti

Vendor Business Name: C & R Graphics

Vendor Address: 387 Forest Drive Union, NJ 07083

City: Union State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \$5.00 - \$125.00

Proposal Sale Price: \$ \$5.00 - \$125.00

Total Cost of all Products Not to Exceed: \$ \$1,000.00

Minimum Total Profit Expected: \$ \$400.00

### Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Vice Principal Signature

Signature: [Signature] Date: 2/25/21

### School Treasure Signature

Signature: [Signature] Date: 2/25/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Angel Navarrete Date: 02/24/2021

Club Name: Baseball - Baseball Diamond Club

Acct. No.: 3350 Acct. Balance to Date: 103.65

Type of Fund Raiser: BSN Sports Apparel

Purpose of Fund Raiser: Sell sports apparel to make money for the Union Baseball Program to use for: winter Zoned workouts, pre and post team food events and Union Middle School night game event

Start Date of Project: 03-15-2021 Completion Date of Project: 04-15-2021

Date of Sale(s): From 03-15-2021 To: 04-15-2021

Sale Area/Location: Union County

Sale will be monitored by: Head Coach - Angel Navarrete / George Kline / Joe Collins

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: George Kline

Vendor Business Name: BSN Sports

Vendor Address: 826 Monocacy St

City: Bethlehem State & Zip code: PA, 18018

Unit Cost of Product/Service: \$ \$20.00 - \$75.00

Proposal Sale Price: \$ \$20.00 - \$75.00

Total Cost of all Products Not to Exceed: \$ \$5,000.00

Minimum Total Profit Expected: \$ \$500.00

### Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Vice Principal Signature

Signature: [Signature] Date: 2/15/21

### School Treasure Signature

Signature: [Signature] Date: 2/26/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Angel Navarrete Date: 02-24-2021

Club Name: Baseball - Baseball Diamond Club

Acct. No.: 3350 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: BSN Sports / Go Fund Me

Purpose of Fund Raiser: BSN Sports Funding Club Donations will be used by the Baseball Program  
For: winter Zoned workouts, pre and post team food events and Union Middle School night  
game event.

Start Date of Project: 03-15-2021 Completion Date of Project: 04-15-2021

Date of Sale(s): From 03-15-2021 To: 04-15-2021

Sale Area/Location: Union County

Sale will be monitored by: Head Coach - Angel Navarrete / George Kline

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: George Kline /

Vendor Business Name: BSN Sports

Vendor Address: 826 Monocacy St

City: Bethlehem State & Zip code: PA, 18018

Unit Cost of Product/Service: \$ \$1.00 - \$100.00

Proposal Sale Price: \$ \$1.00 - \$100.00

Total Cost of all Products Not to Exceed: \$ \$5,000.00

Minimum Total Profit Expected: \$ \$500.00

### Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Vice Principal Signature

Signature: [Signature] Date: 2/25/21

### School Treasure Signature

Signature: [Signature] Date: 2/26/21

### Placed on B/D/E Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kristin Nunes Date: 2/18/21

Club Name: Softball Club Act

Acct. No.: 3340

Acct. Balance to Date: 2/18/21 \$1879.41

Type of Fund Raiser: Food purchases at local Restaurant

Purpose of Fund Raiser: - funds to support the Softball program. Pay for food, snacks, end of year party & items

Start Date of Project: April - June

Completion Date of Project: June 15, 2021

Date of Sale(s): From

dates to be determined. To: - thru season.

Sale Area/Location: online / restaurant orders

Sale will be monitored by: Kristin Nunes

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Johnny Napkins Restaurant - Kristin Nunes owner

Vendor Business Name: Johnny Napkins Restaurant

Vendor Address: Morris Ave, Union

City: Union State & Zip code: NJ 07023

Unit Cost of Product/Service: \$

- a portion of sales from restaurant

Proposal Sale Price: \$

\_\_\_\_\_

Total Cost of all Products Not to Exceed: \$

\_\_\_\_\_

Minimum Total Profit Expected: \$

300.00

### Faculty Advisor Signature

Signature: K. Nunes

Date: 2/18/21

### Vice Principal Signature

Signature: [Signature]

Date: 2/18/21

### School Treasure Signature

Signature: [Signature]

Date: 2/18/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_

Approved: YES  NO

By: \_\_\_\_\_

Township of Union Schools K-12



Diane Cappiello <dcappiello@twpunionschools.org>

## March 2021 BOE Agenda Fundraiser Requests - Chipotle & Fruit Snacks Sale

1 message

**Laura Finnerty** <lfinnerty@twpunionschools.org>  
To: Diane Cappiello <dcappiello@twpunionschools.org>  
Cc: Emily Gutierrez <egutierrez@twpunionschools.org>

Mon, Feb 22, 2021 at 2:52 PM

Good afternoon, Diane -

Can you please add the following fundraiser requests to the March 2021 BOE Agenda?

**School/Club:** National Honor Society  
**School Account #:** 2049  
**Type of Fundraiser:** Chipotle Fundraiser  
**Date of Event:** 3/27/21 to 4/30/21  
**Purpose of Fund Raiser:** To raise funds for cords, pins, stoles and certificates for NHS members.


**School/Club:** National Honor Society  
**School Account #:** 2049  
**Type of Fundraiser:** Fruit Snack Fundraiser  
**Date of Event:** 4/1/21 to 6/21  
**Purpose of Fund Raiser:** To raise funds for cords, pins, stoles and certificates for NHS members.

As always, your help is greatly appreciated!

Thank you,

Laura Finnerty, Secretary and Bookkeeper  
Union High School  
2350 North Third Street  
Union, NJ 07083  
(908) 851-6501

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 **NHS Fundraiser Requests for March Bd Mtg Agenda - Chipotle & Fruit Snack Sale.pdf**  
371K



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member(s): Emily Gutierrez Date: 2/22/2021 Club Name: NHS

Acct. No.: Acct. Balance to Date:

Type of Fund Raiser: Chipotle Fundraiser

Purpose of Fund Raiser: To raise funds for cords, pins, stoles and certificates! When people go and order at this specific Chipotle, they can state they are buying in honor of the National Honor Society and we will earn a percentage of the money spent on their meal.

Start Date of Project: March 2021 Completion Date of Project: April, 2021

Date of Sale(s): From 3/27/2021 To: 4/30/2021

Sale Area/Location: Chipotle Rt. 22

Sale will be monitored by: Emily Gutierrez

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: Chipotle

Vendor Business Name: Chipotle

Vendor Address:

City: 101 US Highway 22 State & Zip code: Springfield NJ, 07081

Unit Cost of Product/Service: \$ NA (no out of pocket expense)

Proposal Sale Price: \$ 10-30

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 200

Faculty Advisor Signature

Signature: Date: Emily Gutierrez

Vice Principal Signature

Signature: Date:

School Treasure Signature

Signature: Date:

Jawa Jinnerty  
2/22/21

Placed on BOE Meeting Agenda for:

YES NO

Month: Year: Approved:

By:



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member(s): Emily Gutierrez      Date: 2/22/2021 Club Name: NHS

Acct. No.:      Acct. Balance to Date:

Type of Fund Raiser: Fruit Snack Sales

Purpose of Fund Raiser: To raise funds for cords, pins, stoles and certificates! Upon approval of the administration/Board of Ed, students, under the supervision of the advisors, will be able to sell fruit snack gummies at the student entrance, before and after school. National Honor Society will comply with the regulations of social distancing and will be handling the snacks/money with gloves and masks and maintaining at least 6 feet social distance.

Start Date of Project: April 2021 Completion Date of Project: June, 2021

Date of Sale(s): From 4/1/2021 To: 6/1/2021

Sale Area/Location: Union High School

Sale will be monitored by: Emily Gutierrez

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: Welch's Fruit Snack

Vendor Business Name: Fundraiser.com

Vendor Address:

City: N/A - ALREADY PURCHASED FROM LAST YEAR. Are in my classroom.

Unit Cost of Product/Service: \$ NA (no out of pocket expense)

Proposal Sale Price: \$ 1

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 200

**Faculty Advisor Signature**

Signature: Date: Emily Gutierrez

**Vice Principal Signature**

Signature: Date:

**School Treasure Signature**

Signature: Date:

*Laura Finnerty*

2/22/21

**Placed on BOE Meeting Agenda for:**

YES NO

Month: Year: Approved:

By:

Township of Union Schools K-12



Diane Cappiello &lt;dcappiello@twpunionschools.org&gt;

## March 2021 BOE Agenda Fundraiser Requests for Advanced Musical Theatre & UHSPAC

1 message

Laura Finnerty <lfinnerty@twpunionschools.org>  
To: Diane Cappiello <dcappiello@twpunionschools.org>  
Cc: Melissa Abbate <mabbate@twpunionschools.org>

Fri, Feb 26, 2021 at 2:44 PM

Good afternoon, Diane -

Can you please add the following fundraiser requests to the March 2021 BOE Agenda?

✓ **School/Club:** 2001  
**School Account #:** Advanced Musical Theatre  
**Type of Fundraiser:** UHSPAC Logo, Mask & Hat Sale  
**Date of Event:** March 19, 2021 through April 15, 2021  
**Purpose of Fund Raiser:** To raise funds for Advanced Musical Theatre productions.

**School/Club:** 2001  
**School Account #:** Advanced Musical Theatre  
**Type of Fundraiser:** Chipotle Event  
**Date of Event:** March 19, 2021 through April 30, 2021  
**Purpose of Fund Raiser:** To raise funds for Advanced Musical Theatre productions.

**School/Club:** 2077  
**School Account #:** UHSPAC  
**Type of Fundraiser:** Gertrude Hawk Chocolates  
**Date of Event:** March 19, 2021 through April April 2, 2021  
**Purpose of Fund Raiser:** To raise funds for the UHSPAC Spring musical.

**School/Club:** 2077  
**School Account #:** UHSPAC  
**Type of Fundraiser:** Apparel and Accessory Sale  
**Date of Event:** March 20, 2021 through April April 20, 2021  
**Purpose of Fund Raiser:** To raise funds for the UHSPAC Spring musical.

**School/Club:** 2077  
**School Account #:** UHSPAC  
**Type of Fundraiser:** Advertisement and Patron Packages  
**Date of Event:** April 1, 2021 through May 15, 2021  
**Purpose of Fund Raiser:** To raise funds for the UHSPAC Spring musical.

As always, your help is greatly appreciated!

Thank you,

Laura Finnerty, Secretary and Bookkeeper  
Union High School  
2350 North Third Street  
Union, NJ 07083  
(908) 851-6501



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Abbate Date: 2/25/2021

Club Name: Advanced Musical Theatre

Acct. No.: 2001 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: UHSPAC logo Mask and hat sale

Purpose of Fund Raiser: Raise funds for Advanced Musical Theatre production

Start Date of Project: February 2021 Completion Date of Project: June 2021

Date of Sale(s): From 3/19/2021 To: 4/15/2021

Sale Area/Location: Online

Sale will be monitored by: Melissa Abbate

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Custom Ink

Vendor Address: 39 Palmer Square West

City: Princeton State & Zip code: NJ, 08542

Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ 15-35

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 100

### Faculty Advisor Signature

Signature: Melissa Abbate Date: 2/25/21

### Vice Principal Signature

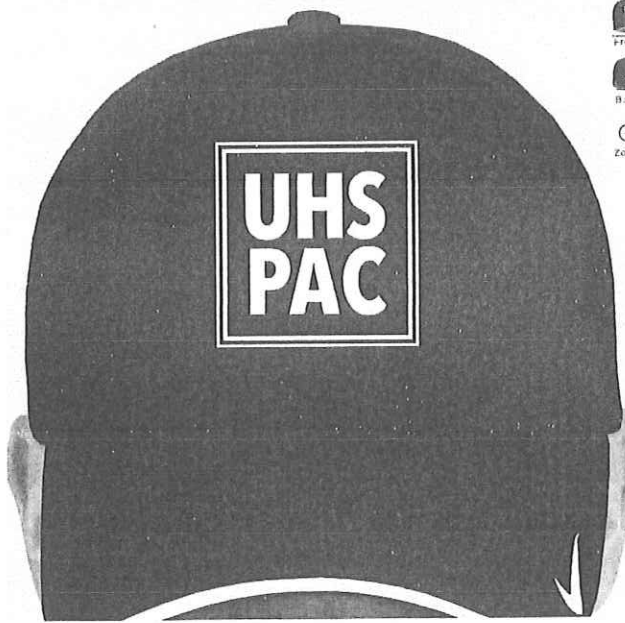
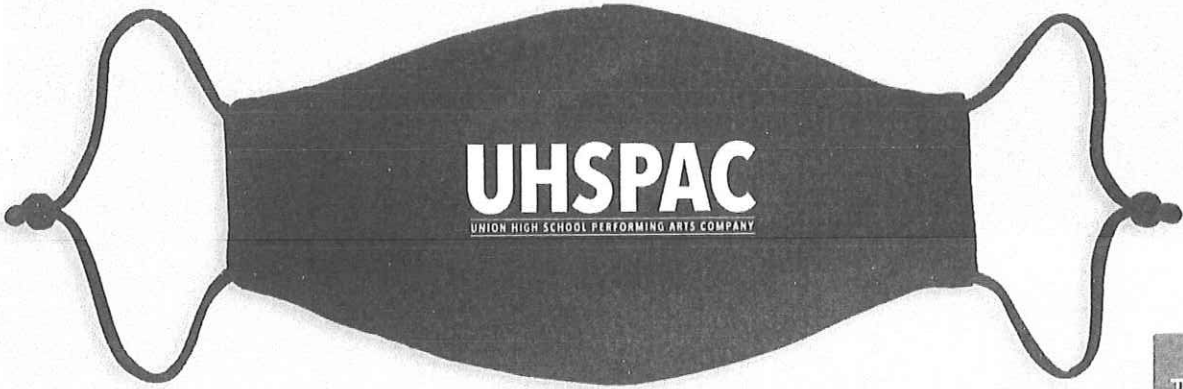
Signature: Kim O'Keefe Date: 2/26/21

### School Treasure Signature

Signature: Jawa Finney Date: 2/26/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_







# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Abbate Date: 2/25/2021

Club Name: Advanced Musical Theatre

Acct. No.: 2001 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Chipotle Event

Purpose of Fund Raiser: Raise funds for Advanced Musical Theatre production. Friends and family can go to Chipotle on a specific date and Chipotle will give us a percentage of profits from patrons who mention our fundraiser or show a flyer. A date will be chosen within the range of approved dates.

Start Date of Project: February 2021 Completion Date of Project: June 2021

Date of Sale(s): From 3/19/2021 To: 4/30/2021

Sale Area/Location: Chipotle - exact location TBD

Sale will be monitored by: Melissa Abbate

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Chipotle

Vendor Address: exact location TBD

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ NA

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 50

### Faculty Advisor Signature

Signature: Melissa Abbate Date: 2/25/21

### Vice Principal Signature

Signature: Kim Ostry Date: 2/26/21

### School Treasure Signature

Signature: Jawwa Jmerty Date: 2/26/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Abbate Date: 2/25/2021

Club Name: Union High School Performing Arts Company

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Gertrude Hawk Chocolates

Purpose of Fund Raiser: Raise funds for UHSPAC spring musical

Start Date of Project: February 2021 Completion Date of Project: May 2021

Date of Sale(s): From 3/19/2021 To: 4/2/2021

Sale Area/Location: Online and in store

Sale will be monitored by: Melissa Abbate

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Gertrude Hawk Chocolates

Vendor Address: 901 Keystone Industrial Park Rd

City: Dunmore State & Zip code: PA 18512

Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ 5-30

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 500

### Faculty Advisor Signature

Signature: Melissa Abbate Date: 2/25/2021

### Vice Principal Signature

Signature: Amy D'Sey Date: 2/26/21

### School Treasure Signature

Signature: Jawna Jimenez Date: 2/26/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Abbate/Patrick Phillips Date: 2/25/2021

Club Name: Union High School Performing Arts Company

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Apparel & Accessory Sale

Purpose of Fund Raiser: Raise funds for the UHSPAC spring musical. Items are attached. Sale will launch for a 2 week period during the requested time frame.

Start Date of Project: February 2021 Completion Date of Project: May 2021

Date of Sale(s): From 3/20/21 To: 4/20/21

Sale Area/Location: Online

Sale will be monitored by: Melissa Abbate & Patrick Phillips

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Think D'Sign Print

Vendor Address: 11 North Ave East

City: Cranford State & Zip code: NJ, 07016

Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ 12-25

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 500

### Faculty Advisor Signature

Signature: [Signature] Date: 2/25/21

### Vice Principal Signature

Signature: [Signature] Date: 2/26/21

### School Treasure Signature

Signature: [Signature] Date: 2/26/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

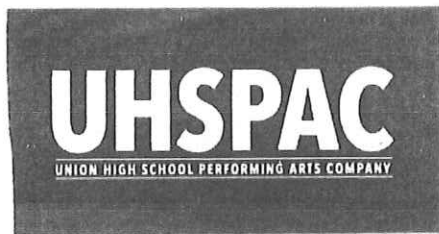


## UHSPAC FUNDRAISING CAMPAIGN

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**UHSPAC T-Shirt**  
estimated price range:  
\$15 - \$25



**UHSPAC Towel**  
estimated price range:  
\$14 - \$20



**UHSPAC Tote Bag**  
estimated price range:  
\$12 - \$15



**UHSPAC Sport Pack**  
estimated price range:  
\$12 - \$15



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Abbate Date: 2/19/2021

Club Name: Union High School Performing Arts Company

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Advertisements and Patron Packages

Purpose of Fund Raiser: To raise funds for UHSPAC spring production. Businesses and individuals may purchase ad space in our program as well as patron packages, which grant the purchaser tickets, ad space, and sponsorship credit on posters, signage, emails, website, etc.

Start Date of Project: 2/19/21 Completion Date of Project: 5/31/21

Date of Sale(s): From 4/1/21 To: 5/15/21

Sale Area/Location: Online and in A103

Sale will be monitored by: Melissa Abbate, Ashley Carr, Patrick Phillips

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: NA

Vendor Business Name: NA

Vendor Address: NA

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ 30 - 250 per ad, patron packages up to \$5,000

Total Cost of all Products Not to Exceed: \$ 0

Minimum Total Profit Expected: \$ 1000

### Faculty Advisor Signature

Signature: [Signature] Date: 2/25/2021

### Vice Principal Signature

Signature: [Signature] Date: 2/26/21

### School Treasure Signature

Signature: [Signature] Date: 2/26/21

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



**UHSPAC**  
Ad Space Order Form

**DIGITAL PLAYBILL**  
Full Color Program



PLEASE FILL OUT THIS FORM AND RETURN TO HELP SUPPORT THE UHSPAC

**PATRON PACKAGES**

- GOLD PACKAGE: \$5,000**
  - Season Sponsorship Credit on Website (uhspac.org)
  - Pre-Show Announcement at ALL performances
  - Lobby Signage (marquee, concessions & box office)
  - Logo Sponsorship on all Email blasts
  - Logo Sponsorship on Posters
  - Intermission Announcement: 50/50 raffle Sponsorship
  - Program Advertisement: Inside Cover (first come basis)
  - Program Title Page sponsor credit
  - Promo Card Inserts in All Ticket Packages
  - VIP tickets (max of 4 per performance)
- SILVER PACKAGE: \$2,500**
  - Logo Sponsorship Credit on Website (uhspac.org)
  - Lobby Signage (concession signage)
  - Pre-Show Announcement as Sponsor at 3 performances
  - Program Advertisement: Back Cover (first come basis)
  - VIP tickets (max of 4 per performance)

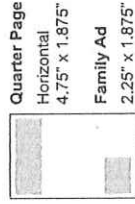
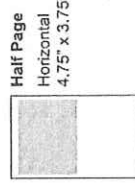
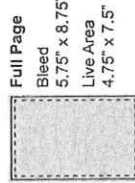
- ANGEL • \$500**  
10 tickets + Name Recognition in Program
- BENEFACTOR • \$400**  
8 tickets + Name Recognition in Program
- SPONSOR • \$300**  
6 tickets + Name Recognition in Program
- PATRON • \$250**  
4 tickets + Name Recognition in Program
- FRIEND • \$100**  
2 tickets + Name Recognition in Program

**AD SPACE**

- \$175 Full Page
- \$85 Half Page
- \$65 Quarter Page
- \$30 Family Ad

**LIMITED AVAILABILITY**  
Inside Front or Back Cover  
(full page, color): **\$250**

Reserve by emailing:  
[mabbate@twpunionschools.org](mailto:mabbate@twpunionschools.org)



**ORDER FORM**

Money Orders or Business Checks  
*(personal checks & cash not accepted)*

Please make all checks payable to:  
**Union High School**

Mail checks with completed form to:  
**Union High School**  
Attn: UHSPAC

2350 North 3rd St, Union, NJ 07083

Business Name (if applicable)

Name

Address

City, State, Zip

Phone

Email

Please email ads to Ashley Carr,  
[acarr@twpunionschools.org](mailto:acarr@twpunionschools.org)

Advertisements must be high-resolution PDF at 300dpi.