

F-11



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Erichert, Fiska, Kaplan, Scaramuzzi Date: 2/26/19

Club Name: Class of 2019

Acct. No.: 2214 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Lipsync Battle

Purpose of Fund Raiser: To raise funds for the class of 2019 in order to help pay for Project Grad & the Senior trip.

Start Date of Project: April 26, 2019 Completion Date of Project: April 26, 2019

Date of Sale(s): From April 15, 2019 Ticket sales To: April 26, 2019

Sale Area/Location: ticket sales outside of auditorium - event in gym or auditorium

Sale will be monitored by: The Senior Class Advisors

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: ticket sales \$ 5 each ticket or \$7 at door

Proposal Sale Price: Concessions \$ 1 to \$ 3 per item

Total Cost of all Products Not to Exceed: \$ 750 for decorations, supplies, etc (listed on reimbursement form)

Minimum Total Profit Expected: \$ 1,000

Signature: [Signature] Faculty Advisor Signature Date: 2/26/19

Signature: [Signature] Vice Principal Signature Date: 2/27/19

Signature: [Signature] School Treasure Signature Date: 2/28/19

Placed on BOE Meeting Agenda for:  
Month: March Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



Township of Union Schools K-12



Diane Cappiello &lt;dcappiello@twpunionschools.org&gt;

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**Fwd: Your scan (Scan to My Email)**

1 message

Lori-Ann Boyd <lboyd@twpunionschools.org>  
 To: Diane Cappiello <dcappiello@twpunionschools.org>

Thu, Feb 28, 2019 at 11:02 AM

Hi Diane,

Please add the following fundraisers to the March BOE Agenda.

School/Club: **Class of 2019**School Account #: **2214**Type of Fundraiser: **Lipsync Battle Fundraiser**Date of Event: **April 26, 2019**Purpose of Fund Raiser: **To raise funds for the class of 2019 Project Grad & Senior Trip.**

Thanks,

Lori-Ann A. Boyd, Bookkeeper

UHS School Treasurer

UHS Senior Awards &amp; Presidential Awards Advisor

Township of Union Board of Education

2369 Morris Avenue

Union, NJ 07083

P: 908.851.4439

lboyd@twpunionschools.org

**HUMAN. KIND. BE BOTH. -Lori A. Boyd**


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----- Forwarded message -----


From: **Boyd, Lori** <fromcopier@twpunionschools.org>

Date: Thu, Feb 28, 2019 at 10:50 AM

Subject: Your scan (Scan to My Email)

To: &lt;lboyd@twpunionschools.org&gt;

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 scan\_lboyd\_2019-02-28-10-50-48.pdf  
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Township of Union Schools K-12



Diane Cappiello &lt;dcappiello@twpunionschools.org&gt;

## Fwd: MARCH 2019 BOE - FUNDRAISER REQUESTS

1 message

Lori-Ann Boyd &lt;lboyd@twpunionschools.org&gt;

Tue, Mar 5, 2019 at 7:25 PM

To: Diane Cappiello &lt;dcappiello@twpunionschools.org&gt;, Margaret Alago &lt;malago@twpunionschools.org&gt;

Hi Ladies,

Please add the following fundraiser requests to the March 2019 BOE Agenda.

School/Club: **Advanced Musical Theatre/UHSPAC**School Account #: **2001**Type of Fundraiser: **"Chicago" Concession Sales** ✓Date of Event: **March 29, 2019 through April 7, 2019**Purpose of Fund Raiser: **To raise funds for the production costs of "Chicago".**School/Club: **Advanced Musical Theatre/UHSPAC**School Account #: **2001**Type of Fundraiser: **50/50 Raffle Fundraiser** ✓Date of Event: **March 29, 2019 through April 7, 2019**Purpose of Fund Raiser: **To raise funds for the production costs of "Chicago".**School/Club: **National Spanish Honor Society**School Account #: **2032**Type of Fundraiser: **Latin Dance Class/Snack Fundraiser - After School** ✓Date of Event: **May 3, 2019 - 6:00 PM to 8:00 PM**Purpose of Fund Raiser: **To raise funds for the farewell dinner, cords & future events.**School/Club: **National Spanish Honor Society**School Account #: **2032** ✓Type of Fundraiser: **End of Year - Farewell Dinner**Date of Event: **May 20, 2019**Purpose of Fund Raiser: **To honor graduating students and say farewell to continued students.**School/Club: **Class of 2019**School Account #: **2214**Type of Fundraiser: **Lawn Sign Sale** ✓Date of Event: **April 26, 2019**Purpose of Fund Raiser: **To raise funds for the class of 2019 Project Grad & Senior Trip.**School/Club: **Class of 2019**School Account #: **2214**Type of Fundraiser: **Lipsync Battle Fundraiser** ✓Date of Event: **April 26, 2019**Purpose of Fund Raiser: **To raise funds for the class of 2019 Project Grad & Senior Trip.**School/Club: **Class of 2019**School Account #: **2214**Type of Fundraiser: **"Kiss a Senior Goodbye" Candy Gram** ✓Date of Event: **May 20, 2019 through May 29, 2019**Purpose of Fund Raiser: **To raise funds for the class of 2019 Project Grad & Senior Trip.**School/Club: **Class of 2019**School Account #: **2214**Type of Fundraiser: **UHS Apparel Sale** ✓Date of Event: **March 2019 through April 2019**Purpose of Fund Raiser: **To raise funds for the class of 2019 senior.**School/Club: **Class of 2019**

School Account #: **2214**

Type of Fundraiser: **Senior Shirts Sale**

Date of Event: **March 2019 through April 2019**

Purpose of Fund Raiser: **To raise funds for the class of 2019 senior.**

Thank you!

Lori-Ann A. Boyd, Bookkeeper

UHS School Treasurer

UHS Senior Awards & Presidential Awards Advisor

Township of Union Board of Education

2369 Morris Avenue

Union, NJ 07083

P: **908.851.4439**


[lboyd@twpunionschools.org](mailto:lboyd@twpunionschools.org)

**HUMAN. KIND. BE BOTH. -Lori A. Boyd**

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8947K



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): M. Abbate/L. Muller Date: 3/5/19

Club Name: UHSPAC/Adv. Musical Theatre

Acct. No.: 2001 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Concession sales

Purpose of Fund Raiser: Raise funds for production costs. Snacks will be sold during production of "Chicago"

Start Date of Project: \_\_\_\_\_ Completion Date of Project: \_\_\_\_\_

Date of Sale(s): From 3/29 To: 4/7

Sale Area/Location: OHS Lobby

Sale will be monitored by: M. Abbate/parent volunteers

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Costco

Vendor Address: Rt. 22  
City: Union State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 5-10 per box/package  
Proposal Sale Price: \$ 1-5  
Total Cost of all Products Not to Exceed: \$ ~~500~~ 1000  
Minimum Total Profit Expected: \$ 1000

**Faculty Advisor Signature**

Signature: M. Abbate Date: 3/5/19

**Vice Principal Signature**

Signature: K. O'Malley Date: 3/5/19

**School Treasure Signature**

Signature: [Signature] Date: 3-5-19

**Placed on BOE Meeting Agenda for:**

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUND RAISER PROPOSAL

### Applicant Information

Faculty Member (s): M. Abbate / L. Muller Date: 3/5/19

Club Name: Musical Theatre / UHSPAC

Acct. No.: 2001 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: 50/50 Raffle

Purpose of Fund Raiser: Raise funds for production costs

Start Date of Project: 3/29 Completion Date of Project: 4/7

Date of Sale(s): From 3/29 To: 4/7

Sale Area/Location: OHS Theatre/Lobby

Sale will be monitored by: M. Abbate / parent volunteers

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: ~~\_\_\_\_\_~~

Vendor Address: ~~\_\_\_\_\_~~

City: ~~\_\_\_\_\_~~ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ ~~\_\_\_\_\_~~ 0

Proposal Sale Price: \$ 5 for 20

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ 1000

### Faculty Advisor Signature

Signature: M. Abbate Date: 3/5/19

### Vice-Principal Signature

Signature: [Signature] Date: 3/5/19

### School Treasure Signature

Signature: [Signature] Date: 3-5-19

### Placed on BOE Meeting Agenda for:

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Antonia Peralta Date: 3/1/19

Club Name: Nat Spanish Honor Society

Acct. No.: 2032 Acct. Balance to Date: 1809.57

Type of Fund Raiser: Latin dance class / snack fundraiser - after school

Purpose of Fund Raiser: To raise funds for farewell dinner & future events.

Start Date of Project: 5/3/19 6:00 PM Completion Date of Project: 5/3/19 8:00 PM

Date of Sale(s): From 5/3 To: 5/3

Sale Area/Location: Union High School

Sale will be monitored by: Antonia Peralta.

### \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Costco

Vendor Address: 1055 Hudson

City: Union State & Zip code: NJ 07083

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ 1.00 per item / 5.00 per person for attendance

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty/Advisor Signature

Signature: [Signature] Date: 3/5/19

### Vice Principal Signature

Signature: [Signature] Date: 3-5-19

### School Treasure Signature

Signature: [Signature] Date: 3-5-19

### Placed on BOE Meeting Agenda for:

Month: March Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES Event / FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Antonia Peralta Date: 3/1/19

Club Name: Nat Spanish Honor Society

Acct. No.: 2032 Acct. Balance to Date: 1509.57

Type of Fund Raiser: Volleyball night / snack sale

Purpose of Fund Raiser: to raise money for the society (end of yr dinner + cords) + promote unity

Start Date of Project: 4/5/19 - 3:30 PM Completion Date of Project: 4/5/19 - 5:30 PM

Date of Sale(s): From 4/5/19 To: 4/5/19

Sale Area/Location: Small gym - UHS

Sale will be monitored by: Antonia Peralta

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Costco

Vendor Address: 1055 Hudson St.

City: Union, NJ State & Zip code: NJ 07083

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ 1.00 per item

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty/Advisor Signature

Signature: [Signature] Date: 3/1/19

### Vice Principal Signature

Signature: [Signature] Date: 3/5/19

### School Treasure Signature

Signature: [Signature] Date: 3-5-19

### Placed on BOE Meeting Agenda for:

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES ~~FUNDRAISER~~ PROPOSAL Event

**Applicant Information**

Faculty Member (s): Antonia Peralta Date: 3/1/19

Club Name: Nat. Spanish Honor Society

Acct. No.: 2032 Acct. Balance to Date: 1509.57

Type of Fund-Raiser: Event End of yr - Farewell Dinner

Purpose of Fund Raiser: To honor graduating students & say farewell to coit students

Start Date of Project: 5/20/19 Completion Date of Project: 5/20/19

Date of Sale(s): From 5/20/19 To: 5/20/19

Sale Area/Location: 1958 Cuban Cuisine

Sale will be monitored by: Antonia Peralta

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Luis

Vendor Business Name: 1958 Cuban Cuisine

Vendor Address: 301 S. Avenue West  
City: Westfield State & Zip code: NJ, 07090

Unit Cost of Product/Service: \$ 30.00 per person  
Proposal Sale Price: \$ 30.00  
Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
Minimum Total Profit Expected: \$ 0

**Faculty Advisor Signature**

Signature: [Signature] Date: 3/1/19

**Vice Principal Signature**

Signature: [Signature] Date: 3-5-19

**School Treasure Signature**

Signature: [Signature] Date: 3-5-19

**Placed on BOE Meeting Agenda for:**

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_

TOWNSHIP OF UNION BOARD OF EDUCATION  
 FIELD TRIP APPROVAL REQUEST  
 APPLICATION DATE: \_\_\_\_\_

Pursuant to N.J.A.C. 6A:23A-5.8 Field Trips must be preapproved by the Board and not solely for entertainment purposes.  
ALL REQUESTS MUST BE RECEIVED IN THE TRANSPORTATION OFFICE NO LATER THAN THE FIRST OF THE MONTH IN ORDER TO BE INCLUDED IN THE AGENDA FOR THE NEXT BOARD MEETING.  
*Failure to complete this form in its entirety will result in denial.*

SCHOOL Union High School GRADE 11+12  
 TEACHER(S) Antonia Peralta  
 DATE OF TRIP 5/20/19  
 DESTINATION 1958 Cuban Cuisine  
 ADDRESS / CITY 301 S. Avenue West, Westfield, NJ 07090  
(Please attach directions)

PURPOSE OF TRIP End of Year / Farewell Dinner  
(Must be of educational value to the children)  
Parents will drop + pick up students at location

Pick-up Time (No earlier than 9:10 AM) 5:00 PM Specific Location 1958 Cuban Cuisine

Return Time (Must be back at school by 1:40 PM) 7:00 PM Specific Location 1958 Cuban Cuisine

Total Number of Passengers 0 (Bus Capacity is 54, Van Capacity is 16)

TRANSPORTATION BUDGET AC#/FUNDING SOURCE: \_\_\_\_\_

(i.e. xx-xxx-xxx-512-xx-xx-xxxx)  
**TOTAL ESTIMATED COST TO BE COMPLETED BY REQUESTOR**

<p><u>    </u> I am requesting in house transportation</p> <p>1. In house Bus cost = _____</p> <p>2. Entrance Fee = _____</p> <p>3. Total Trip Cost: Add 1 + 2 = _____</p> <p>4. District Cost Bus = _____</p> <p>5. Student Cost Bus = _____</p> <p>6. District Cost Fees = _____</p> <p>7. Student Cost Fees = _____</p> <p>Line 3 should equal the total of lines 4+5+6+7</p>	<p><u>    </u> I am requesting contractor transportation</p> <p>1. Contractor Bus cost = _____</p> <p>2. Entrance Fee = _____</p> <p>3. Total Trip Cost: Add 1 + 2 = _____</p> <p>4. District Cost Bus = _____</p> <p>5. Student Cost Bus = _____</p> <p>6. District Cost Fees = _____</p> <p>7. Student Cost Fees = _____</p> <p>Line 3 should equal the total of lines 4+5+6+7</p>
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Supervisor's Approval Yvonne Lopez Date \_\_\_\_\_  
 Principal's Approval \_\_\_\_\_ Date \_\_\_\_\_

\*\* Please compute in-house transport costs as follows: \$55.00 per hour weekdays, \$90.00 per hour after 4:00 pm and on weekends X the number of vehicles needed. Minimum 2 hours. Additional half hour will be added on for travel time to and from the school.

	Approved	Disapproved	Reason	Date
BOE				
Sch Business Admin				
Transportation				



(<https://www.1958cubancuisine.com>)

CUBAN★CUISINE

### Authentic Cuban Cuisine without the plane trip

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1958 Cuban Cuisine, 301 South Avenue West, Westfield, NJ 07090

**Phone:** 908-232-3187 (tel:908-232-3187) | **Email:** info@1958CubanCuisine.com  
(mailto:info@1958CubanCuisine.com)

Click here to Make Reservations (<https://www.opentable.com/r/1958-cuban-cuisine-reservations-westfield?restref=1010083&lang=en-US>)



(<https://www.facebook.com/pg/1958cubancuisine/posts/>)



(<https://www.instagram.com/explore/locations/167500893835169/1958-cuban-cuisine/>)



**These packages are for dine in only and for parties of 15 or more guests.**

*You want to party?*

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***You've come to right place.***

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*We can make a party at our restaurant or prepare delicious food to take out for a party, special event or meeting at your home or any other location.*

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*We will have party packages. But for now, check out our regular menus and make your wish list. Or just call one of our helpful managers, staff members or owners and we'll help design a party package that best meets your needs.*

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*We want to help make your party, business meeting or special occasion memorable. And the delicious food from 1958 Cuban Cuisine can do that. Just as long as we plan the event together.*

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## Package A = \$28.95 per person plus gratuity and tax Includes:

*House Salad = Mixed greens, cucumber, tomato and red onions served 1958's vinagrette.*

1 Appetizer (served family style) – choice of Empanadas, jamon croquetas, tamal frito, Macitas de puerco, Papa Rellena

Entrees choice of 3 – Ropa Vieja, Bistec De Pollo, Lechon Asado, Salmon a la plancha (Each entree is served with a two sides: white rice, black beans, congri, sweet plantains, tostones, or yuca with mojo).

Sodas will be included.

## Package B = \$32.95 per person plus gratuity and tax includes:

*House Salad = Mixed greens, cucumber, tomato and red onions served 1958's vinagrette.*

2 Appetizer (served family style) – choice of Empanadas, jamon croquetas, tamal frito, Macitas de puerco, Papa Rellena

Entrees choice of 3 – Ropa Vieja, Bistec De Pollo, Lechon Asado, Salmon a la plancha, Bistec De Palomilla

(Each entree is served with a two sides: white rice, black beans, congri, sweet plantains, tostones, or yuca with mojo).

Desserts – Flan, Churros, Pudín de Coco, Includes coffees and sodas.

## Package C = \$36.95 per person plus gratuity and tax Includes:

*House Salad = Mixed greens, cucumber, tomato and red onions served 1958's vinagrette.*

3 Appetizer (served family style) – choice of Empanadas, jamon croquetas, tamal frito, Macitas de puerco, Papa Rellena, Camarones Ajillo(garlic shrimp)

Entrees choice of 3 – Ropa Vieja, Bistec De Pollo, Lechon Asado, Salmon a la plancha, Bistec De Palomilla, Camarones Enchilados, Camarones Ajillo (Each entree is served with a two sides: white rice, black beans, congri, sweet plantains, tostones, or yuca with mojo).

Desserts – Tres Leches, Flan, Churros, Pudín de Coco, Includes coffees and sodas.

## Package D = \$40.95 per person plus gratuity and tax Includes:

*House Salad = Mixed greens, cucumber, tomato and red onions served 1958's vinagrette.*

4 Appetizer (served family style) – choice of Empanadas, jamon croquetas, tamal frito, Macitas de puerco, Papa Rellena, Camarones Ajillo(Garlic Shrimp), Chorizos al Vino

Entrees choice of 3 – Ropa Vieja, Bistec De Pollo, Lechon Asado, Salmon a la plancha, Bistec De Palomilla, Rabo Encendido, Churrasco a La Cubana(12oz) , Camarones Enchilados, Camarones Ajillo (Each entree is served with a two sides: white rice, black beans, congri, sweet plantains, tostones, or yuca with mojo).



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUND RAISER PROPOSAL

## Applicant Information

Faculty Member (s): Cheryl Fiske Date: 3/5/19

Club Name: Senior Class

Acct. No.: 2214 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Lawn Sign Sale

Purpose of Fund Raiser: Raise Funds for Senior class

Start Date of Project: 3/2019 Completion Date of Project: 5/8/2019

Date of Sale(s): From 3/20/2019 To: 3/8/2019

Sale Area/Location: C121

Sale will be monitored by: Senior Advisors

## \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: O'Donnell Sign Company

Vendor Business Name: Bill O'Donnell

Vendor Address: ~~Verona~~ 269 Bloomfield Avenue  
City: Verona State & Zip code: NJ,

Unit Cost of Product/Service: \$ 17.50

Proposal Sale Price: \$ ~~25~~ 25

Total Cost of all Products Not to Exceed: \$ 1000

Minimum Total Profit Expected: \$ 250

### Faculty Advisor Signature

Signature: [Signature] Date: 3/5/19

### Vice Principal Signature

Signature: [Signature] Date: 3-5-19

### School Treasure Signature

Signature: [Signature] Date: 3-5-19

### Placed on BOE Meeting Agenda for:

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



# Graduation Sign Sale

Support the Union High School Senior Class



WILL  
SAY  
CLASS  
OF 2019

- Signs will be 18" by 36" and are perfect for a window in your home or they come with wire step-stakes that can be inserted to create a lawn sign.
- Signs are maroon and white.
- Personalized signs are \$25 each.
- Contact Cheryl Fiske or Tara Scaramuzzi at Union High School with any questions.  
cfiske@twpunionschools.org tscaramuzzi@twpunionschools.org
- **Orders are MONEY ORDER ONLY.**
- **Orders should be sent to Ms. Boyd in the UHS Main Office**
- **Orders must be placed by Tuesday, APRIL 30<sup>th</sup>. Orders can be placed anytime between now and APRIL 30<sup>th</sup>.**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Personalized: \$25 each # \_\_\_\_\_

Name to appear on sign: \_\_\_\_\_

MONEY ORDER #: \_\_\_\_\_

# of personalized banners \_\_\_\_\_ x \$25 = Total \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Eichert, Fiske, Kaplan, Scaramuzzi Date: 2/26/19

Club Name: Class of 2019

Acct. No.: 2214 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Lipsync Battle

Purpose of Fund Raiser: To raise funds for the class of 2019 in order to help pay for Project Grad & the Senior trip.

Start Date of Project: April 26, 2019 Completion Date of Project: April 26, 2019

Date of Sale(s): From April 15, 2019 Ticket sales To: April 26, 2019 Ticket sales

Sale Area/Location: ticket sales outside of auditorium - event in gym or auditorium

Sale will be monitored by: The Senior Class Advisors

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: ticket sales \$ 5 each ticket or \$7 at door

Proposal Sale Price: concessions \$ 1 to \$ 3 per item

Total Cost of all Products Not to Exceed: \$ 750 for decoration, supplies, etc (listed on reimbursement form)

Minimum Total Profit Expected: \$ 1,000

### Faculty Advisor Signature

Signature: [Signature] Date: 2/26/19

### Vice Principal Signature

Signature: [Signature] Date: 3-5-19

### School Treasure Signature

Signature: [Signature] Date: 3-5-19

### Placed on BOE Meeting Agenda for:

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUND RAISER PROPOSAL

## Applicant Information

Faculty Member (s): Eichert, Fiske, Kaplan, Scaramuzza Date: 2/28/19

Club Name: Class of 2019

Acct. No.: 2214 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: "Kiss a senior goodbye"

Purpose of Fund Raiser: To raise funds for the Class of 2019 in order to help pay for Project Grad + the senior trip

Start Date of Project: 5/20/19 Completion Date of Project: 5/29/19

Date of Sale(s): From 5/20/19 To: 5/29/19

Sale Area/Location: hershey kiss bags will be ~~given~~ sold outside of the auditorium + gym

Sale will be monitored by: Senior class advisors

## \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: N/A

Vendor Business Name: Hershey Kisses and Baggies purchased

Vendor Address: from Amazon, reimbursement form submitted

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ 2 per candy gram

Total Cost of all Products Not to Exceed: \$ 300

Minimum Total Profit Expected: \$ 300

## Faculty Advisor Signature

Signature: [Signature] Date: 3-5-19

## Vice Principal Signature

Signature: [Signature] Date: 3-5-19

## School Treasure Signature

Signature: [Signature] Date: 3-5-19

## Placed on BOE Meeting Agenda for:

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUND RAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Cheryl Biske, Tara Scaramozzi, Will Eichert, Megan Kaplan Date: 3/9/19

Club Name: Senior Class

Acct. No.: ~~000000~~ 2714 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: UHS Apparel

Purpose of Fund Raiser: Raise money for Senior Class

Start Date of Project: 3/2019 Completion Date of Project: 4/2019

Date of Sale(s): From 3/20/19 To: 4/3/19

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: all 4 advisors

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Glenn Zuhl

Vendor Business Name: ZK Printing and Promotions

Vendor Address: 170 Westfield Ave

City: Roselle Park State & Zip code: NJ 07704

Unit Cost of Product/Service: \$ varied

Proposal Sale Price: \$ varied

Total Cost of all Products Not to Exceed: \$ Depends on Participation

Minimum Total Profit Expected: \$ 500

**Faculty/Advisor Signature**

Signature: [Signature] Date: 3/9/19

**Vice Principal Signature**

Signature: [Signature] Date: 3-5-19

**School Treasure Signature**

Signature: [Signature] Date: 3-5-19

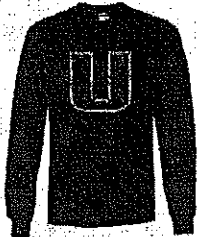
**Placed on BOE Meeting Agenda for:**

Month: MAR Year: 2019 Approved: YES  NO  By: \_\_\_\_\_

# THE NEW U

## proceeds to support the senior prom

BLACK LS TEE W/ MAROON & GOLD IMPRINT



BLACK TEE W/ MAROON & GOLD IMPRINT



BLACK CREWNECK SWEATSHIRT W/ MAROON & GOLD IMPRINT



BLACK HOODED SWEATSHIRT W/ MAROON & GOLD IMPRINT



BLACK ATHLETIC SHORTS W/ MAROON & GOLD IMPRINT ON LEFT LEG



BLACK SWEATPANTS W/ MAROON & GOLD IMPRINT ON LEFT LEG



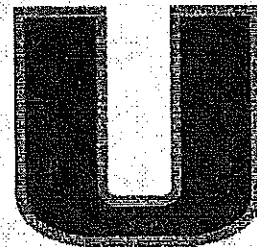
BLACK ZIP HOODIE W/ MAROON & GOLD IMPRINT ON FRONT LEFT CHEST & BACK



BLACK SWEATSHIRT CINCH PACK W/ MAROON & GOLD IMPRINT



CUSTOM CAR MAGNET



### ORDER FORM

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

School/Grade \_\_\_\_\_ Room#/HR \_\_\_\_\_

ITEM	YTH SIZES		ADULT SIZES				TOTAL QTY	UNIT PRICE ADULT	TOTAL PRICE
	L	S	M	L	XL	XXL			
LONG SLEEVE TEE								\$16.00	
T-SHIRT								\$13.00	
SWEATSHIRT								\$20.00	
PULLOVER HOOD								\$23.00	
ZIP-UP HOODIE								\$30.00	
SWEATPANTS								\$22.00	
ATHLETIC SHORTS								\$20.00	
SWEATSHIRT CINCH PACK								\$15.00	
CUSTOM CAR MAGNET								\$6.00	
<b>TOTAL</b>									

\*PLEASE NOTE XXLARGE \$2.00 MORE

Cash or money orders are accepted. No checks!

All orders must be returned to William Eichert in D218 no later than April 3<sup>rd</sup>, 2019.

Any questions, please email [weichert@twpunionschools.org](mailto:weichert@twpunionschools.org)



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUND RAISER PROPOSAL

### Applicant Information

Faculty Member (s): Cheryl Biske, Tara Scaramozzi, Will Eichert, Megan Kaplan Date: 3/5/19

Club Name: Senior Class

Acct. No.: ~~2014~~ 2014 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Senior Shirts Sale

Purpose of Fund Raiser: raise money for Senior Class

Start Date of Project: 3/2019 Completion Date of Project: 4/2019

Date of Sale(s): From 3/20/19 To: 4/3/19

Sale Area/Location: DBS / C121

Sale will be monitored by: all 4 advisors

### \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: ZK Printing and Promotions

Vendor Business Name: Glenn Zuhl

Vendor Address: 170 Westfield Ave.

City: Roselle Park State & Zip code: NJ, 07201

Unit Cost of Product/Service: short/long sleeve \$ 7.69 / \$10.99

Proposal Sale Price: \$ 15 / \$20

Total Cost of all Products Not to Exceed: \$ Depends on Participation

Minimum Total Profit Expected: \$ 500

### Faculty/Advisor Signature

Signature: William [unclear] Date: 3/5/19

### Vice Principal Signature

Signature: R. [unclear] Date: 3-5-19

### School Treasure Signature

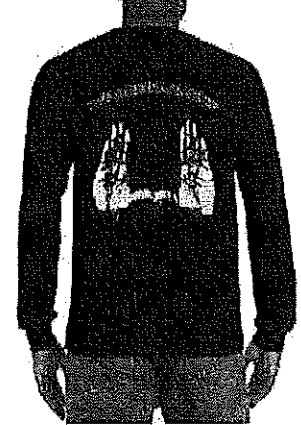
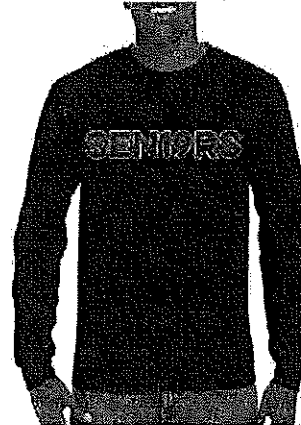
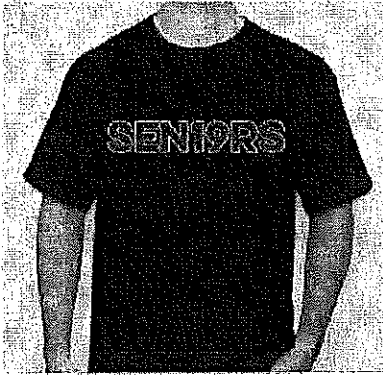
Signature: [unclear] Date: 3-5-19

### Placed on BOE Meeting Agenda for:

Month: <u>MAR</u>	Year: <u>2019</u>	Approved: <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	By: _____
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# Senior Shirt Order Form

Order forms (and any questions) will be going to Mr. Eichert in D218 - Orders are due by Wednesday, April 3rd.



ITEM	Small	Medium	Large	Ex. Large	2XL	Total Qty.	Unit Price	Total Price
Short Sleeve T-Shirt							\$15.00	
Long Sleeve T-Shirt							\$20.00	

Name _____	Phone No. _____
School/Grade _____	Room#/HR _____

Cash or money orders are accepted. No checks!

All orders must be returned to William Eichert in D218 no later than April 3<sup>rd</sup>, 2019.

Any questions, please email [weichert@twpunionschools.org](mailto:weichert@twpunionschools.org)

**ALL SENIORS MUST HAVE A SENIOR SHIRT TO PARTICIPATE IN SENIOR EVENTS!**

