## **RESOLUTION**

| Whereas, the          | Township of Union F    | Public Schools   |
|-----------------------|------------------------|--|
|                       |                        | (formal name of organization)  |
| desires to apply to   | or and obtain a grant  | t from the New Jersey Department of Community Affairs  |
| for approximately     | \$\$100,000            | to carry out a project to<br>f request)  |
|                       |                        |  |
|                       | Update school playe    | ground for the safety and security of our students   |
|                       |                        | (briefly describe the project)   |
|                       |                        | ··································   |
| Be it therefore R     | ESOLVED,               |  |
| 1) that the           | Township of Union P    | Public Schools   |
|                       |                        | (formal name of organization) n for such a grant; and,   |
| 2) recognizes and     | accepts that the De    | epartment may offer a lesser or greater amount and therefore,  |
| upon receipt of th    | e grant agreement fr   | from the New Jersey Department of Community Affairs, does  |
| further authorize t   | he execution of any    | such grant agreement; and also, upon receipt of the fully  |
| executed agreem       | ent from the Departr   | ment, does further authorize the expenditure of funds pursuant   |
| to the terms of the   | e agreement betwee     |  |
|                       |                        | Township of Union Public Schools   |
| and the New Jere      |                        | (formal name of organization)  |
| and the New Jers      | ey Department of Co    | ommunity Affairs.  |
| authorized to sign    | nthe application, and  | ersons whose names, titles, and signatures appear below are d that they or their successors in said titles are authorized to ocuments necessary in connection therewith: |
|                       | (signature)            | (signature)  |
| (t                    | ype or print name)     | (type or print name)   |
|                       | (title)                | (title)  |
| CERTIFICATION         |                        |  |
|                       |                        |  |
| l,                    |                        | Clerk) (title of position - Board Secretary or Government Clerk)   |
| (name of Board Se     | cretary / Government ( | Clerk) (title of position - Board Secretary or Government Clerk)   |
| of                    | *                      |  |
| horoby cortify tha    | t at a mosting of the  | (formal name of organization)  |
| neleby certify tha    | t at a meeting of the  | Board of Directors / Governing Body held on(meeting date)  |
| the above <i>RESO</i> | LUTION was duly ad     |  |
| AFFIX G               | OV'T,                  |  |
| CORPORA               |                        |  |
| NOTARY                | SEAL                   | (Signature of Secretary of the Board of Directors or Government Cler   |
| (12/03)               | ₹                      |  |

## Local Recreational Improvement 2024 STATEMENT OF BOARD PRESIDENT

| I have reviewed and/or discussed the above proposed grant application with the Named Applicant and make the following statement:   |                                     |                    |  |  |
|--|-------------------------------------|--------------------|--|--|
| x  | I am in support of this application |                    |  |  |
| COMMENTS   |                                     |                    |  |  |
| The Township of Union Public Schools and the Board of Education support the application for the Local Recreation Improvement Grant.  |                                     |                    |  |  |
| A CIENCIA DESCRIPTION  |                                     |                    |  |  |
| AGENCY DESCRIPTION  Design to the view of a second and supplifications for involved to the second and second and second as a second and second as a se |                                     |                    |  |  |
| Briefly describe your agency and qualifications for implementing the proposed program project. Please include your agency's mission statement.   |                                     |                    |  |  |
| The Township of Union Public Schools is highly qualified to implement the Local Recreation Improvement Grant as evidenced by various state, local and federal grant management.  |                                     |                    |  |  |
| The mission of the Township of Union Public Schools is to build on the foundations of honesty, excellence, integrity, strong family and community partnerships. We promote a supportive learning environment where every student is challenged, inspired, empowered and respected as diverse learners.   |                                     |                    |  |  |
| Signature of President of the Board of Treasury/Directors  |                                     |                    |  |  |
| Name of Board President:   |                                     | Chastity Santana   |  |  |
| Title of Board President:  |                                     | Board President    |  |  |
| Address:   |                                     | 2369 Morris Avenue |  |  |
| Address 2:   |                                     |                    |  |  |
| City:  |                                     | Union              |  |  |
| Zip:   |                                     | 07083              |  |  |
| President of the Board:  |                                     |                    |  |  |
| Х  | I will upload the attachment(s).    |                    |  |  |