

**CHANGE ORDER no. Patock - 02**

**PROJECT:**

Addition & Alterations to Central 5 / Jefferson School  
155 Hilton Avenue  
Vauxhall, New Jersey

Distribution to:

- \_\_\_\_\_ Owner
- \_\_\_\_\_ Architect
- \_\_\_\_\_ Construction Consultant
- \_\_\_\_\_ Contractor
- \_\_\_\_\_ Field

**CONTRACTOR:**

Patock Construction Company  
43 Gilbert Street North  
Tinton Falls, New Jersey 07701

Initiation Date: February 21, 2012  
Project Nos. LCM 9000 / PA 07-008  
Contract For: General Construction  
Contract Date: August 16, 2011

**THE CONTRACT IS CHANGED AS FOLLOWS:**

A. Cost for the library furniture, book stacks, and circulations desk per the proposal by Creative Library Concepts dated June 27, 2011.

Add \$ 65,558.00

B. Reduce the Lump Sum Allowance #5: Library Stacks & Circulation Desk - Material & Labor by \$65,558.00. This leaves \$142.00 in the allowance.

Deduct \$ (65,558.00)

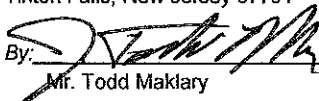
**TOTAL ADD ... \$ -**

|   |    |               |
|---|----|---------------|
| The Original Contract Sum was....                             | \$ | 15,724,938.00 |
| 20% of the Original Contract Sum is...                        | \$ | 3,144,987.60  |
| Net Change by Previously Authorized Change Orders....         | \$ | -             |
| The Contract Sum Prior to this Change Order was.....          | \$ | 15,724,938.00 |
| The Contract Sum will be increased by this Change Order by... | \$ | -             |
| The New Contract Sum including this Change Order is....       | \$ | 15,724,938.00 |
| The Contract Time is increased by this Change Order           |    | 0 days        |
| The Date of Substantial Completion is...                      |    | 17-Jun-2013   |

**NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT, AND CONTRACTOR.**

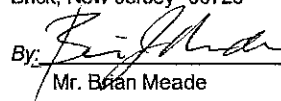
**Agreed to by the Contractor:**

Patock Construction Company  
43 Gilbert Street North  
Tinton Falls, New Jersey 07701

By:  Date: 8/14/12  
Mr. Todd Maklary

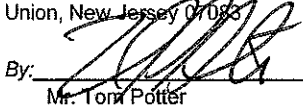
**Recommended by the Construction Consultant:**

Legacy Construction Management, Inc.  
435 Sloping Hill Terrace  
Brick, New Jersey 08723

By:  Date: 8/14/2012  
Mr. Brian Meade

**Approved by the Architect:**

Potter Architects, LLC  
410 Colonial Avenue  
Union, New Jersey 07083

By:  Date: 8/19/12  
Mr. Tom Potter

**Authorized by the Owner**

Union Township Board of Education  
2369 Morris Avenue  
Union, New Jersey 07083

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Mr. James Damato

# Creative Library Concepts

## PROPOSAL

Quote No: 230611 Revised

Page 1 of 1

Date: June 27<sup>th</sup>, 2011

*PRYOCK CONSTRUCTION*

To: Contractor  
Bids for Jefferson School

*BOB CHEN*  
F 792-747-0715

| ITEM | QTY | DESCRIPTION   | UNIT \$ | TOTAL \$ |
|------|-----|---|---------|----------|
|      |     | <p><b>CONFIRMING OUR 6/23/11 REVISION</b></p> <p><b>BOOKSTACKS AND CIRCULATION DESK PER SECTION 11 51 23.</b><br/>Steel Library book stacks with wood end panels, and Circulation Desk, as specified by Potter Architects, <b>NO DEVIATIONS.</b><br/>Stacks by MJ Industries, System 3000, with wood end panels with reveal lines, and Circulation Desk Gemini Series, by Palmieri Library Furniture, exactly as detailed.</p> <p>Pricing includes <b>Union Labor</b> rates and is based on delivery and installation up to and including <b>6/15/2013</b>. If wanted beyond such date, please contact this writer for additional costs.</p> <p>Shelving is priced in MJ Standard Paint Color.</p> <p><b>TOTAL COST, DELIVERED AND INSTALLED; \$65,558.00</b></p> <p><b>Good Luck with your bid</b></p> |         |          |

Accepted by: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Delivery: \_\_\_\_\_ Jobsite

Terms: Net 30 Days

By: *Lawrence Rice*

Lawrence Rice

## REVISED BOOK STACK SCHEDULE OF EQUIPMENT

Jefferson school. All stacks by MJ industries, system 3000

See attached listings corresponding to attached take-off sheets.

**47A 5 Ranges 15' long Double Faced, 66" h. x 10/24" d. All shelves to be integral back type, each with chrome slider locking book support, Provide 5 shelf openings per face, 2 Oak wood end panels**

**47B 2 Ranges, as 47A except only 9' long, 66" h. Double Faced, 10/24" d. The base unit to be 45" h. with column extenders allowing for the reduction in height from 66" down to 45" h, at later date, If school converts to K-4 Grades. by removing the column extenders and 2 integral back shelves per face and reducing the height of the 66" h. End Panels to 45".**

**47-B-1 2 Ranges as Range 47B except 12' long, Double Face 66" h. x 10/24" d., 2 Oak wood End Panels**

**47-B-2 1 Range as 47-B-1 except 15' long, Double Faced, 66" h. x 10/24" d., 2 Oak Wood End Panels**

**47C 1 Range 30' long Single Faced, 72" h. x 10/10" d., 2 Oak Wood End Panels.**

NOTE: All Oak Wood End Panels to be comprised as 2 piece with reveal lines, as stacks will be converted to a lower height when School converts to a K-4 Grade School.

**NOTE: CIRCULATION DESK BY PALMIERI LIBRARY FURNITURE, AS DRAWN, FINISH TO MATCH OAK END PANELS, WITH HIGH PRESSURE LAMINATE TOP, AS SPECIFIED.**

**47A 5 Ranges 15' long x 66" h. x 10/24" d. each consists of: All prefixed by MI-S3**

**6 DCA2466 Upright**

**10 CROSS36 Crossbar**

**10 KP36 Kick Plate**

**10 INT3612 Integral Back base shelf 12"**

**40 INT3610 Integral Back shelf**

**50 SBS8 Book Support**

**2 EPMount End Panel Mount**

**2 66 x 26-1/2" 2 piece Oak End Panel with recess**

**47B 2 Ranges, as 47A except only 9' long. Provide column extenders allowing for conversion from 66" h. to 45" H. at later date. Each consists of:**

**4 DCA2445 Upright**

**16 CROSS36 As above AO**

**8 KP36 AO**

**6 INT3612 AO**

**24 INT3610 AO**

**30 SBS8 AO**

**2 EPMount AO**

**4 COLEXT21 Column Extender 21"**

47B Continued

2 66 x 26-1/2" Oak End Panel AO

47-B-1 2 Ranges as 47B except 12' long, Each consists of:

5 DCA2445 AO

16 CROSS36 AO

8 KP36 AO

8 INT3612 AO

32 INT3610 AO

40 SBS8 AO

2 EPMount AO

5 COLEXT21 AO

2 66 x 26-1/2" Oak End Panel AO

47B-2 1 Range as 47B except 15' long

6 DCA2445 AO

20 CROSS36 AO

10 KP36 AO

40 INT3610 AO

50 SBS8 AO

2 EPMount AO

6 COLEXT21 AO

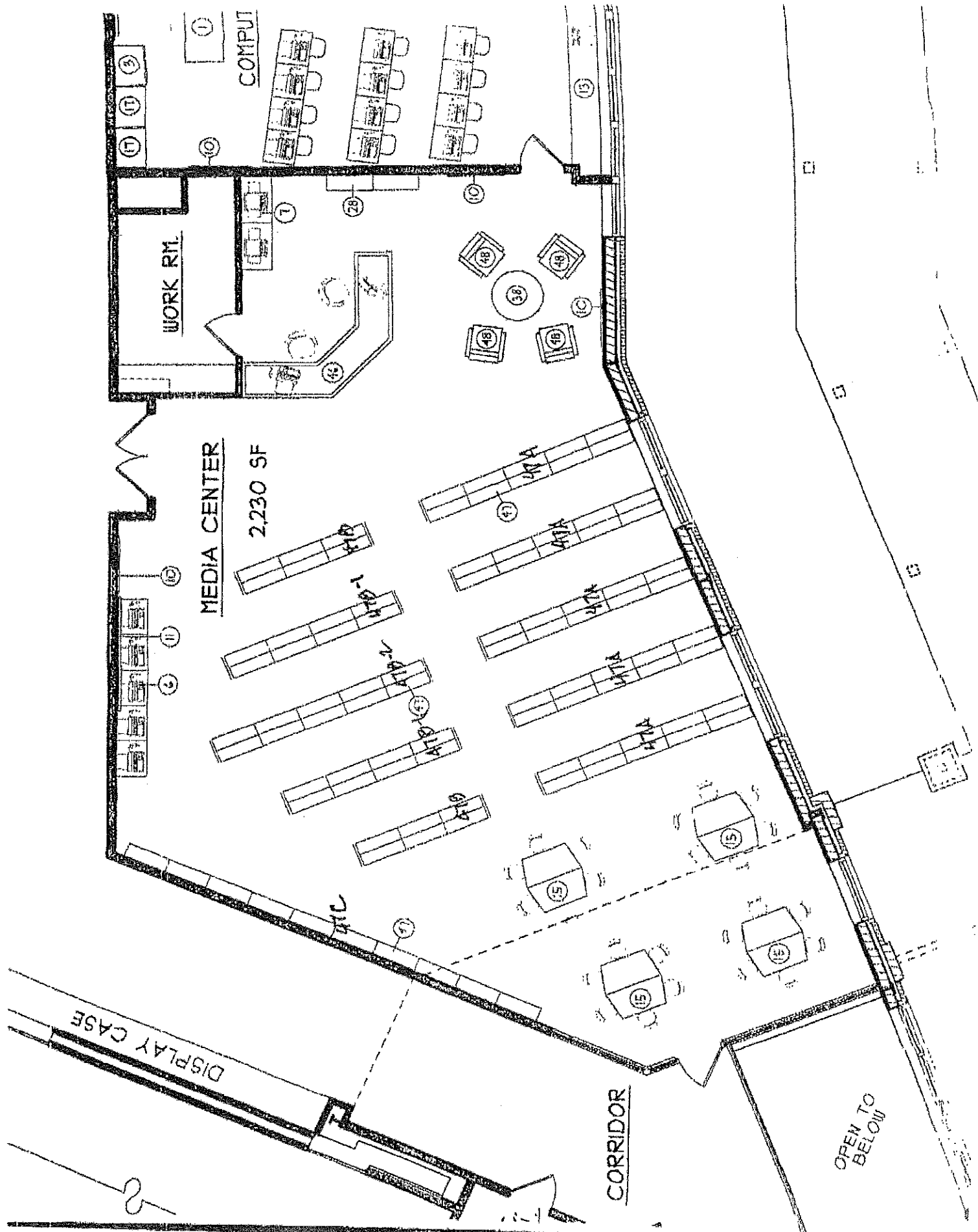
2 66 x 26-1/2" Oak End Panel AO

**47C 1 Range 30' long Single Faced 72"h. x 10/10" d. 2 Oak wood Ends, conciste of:**

- 1 36101072S Starter Unit**
- 9- 36101072A Adder Unit**
- 100 SBS8 AQ**
- 2 EPMount AO**
- 2 72 x 11-1/2" Oak End Panel with recess AO**

**Palmieri Circulation Desk. Oak, finish to match end Panels, PLAM tops, as drawn, consists of:**

- 3 B-GS2197-32-O 72 " Desk 32"h.**
- 3 CD-M40 ) Mobile Drawer Unit Pedestal**
- 6 P-G3-32 Grommet**
- 2 GS-EP-32-O End Panel**
- 2 GS-MP-32-O Mid Panel**



## TRANSMITTAL

TO MR. PAO CHEN  
PATOCK CONSTRUCTION CO  
43 GILBERT ST. No.  
TINTON FALLS NJ 07701

DATE 8/9/11  
 PROJECT JEFFERSON School  
SECTION 11 51 23  
 REF. BOOKSTACKS + CLAC Deck

**WE ARE SENDING YOU**

- Finish sample
- Change order
- Plans

Attached

- Prints
- Brochures
- Other \_\_\_\_\_

Under separate cover via \_\_\_\_\_ the following:

- Shop drawings
- Cuts
- Other \_\_\_\_\_

- Specifications
- Samples
- Other \_\_\_\_\_

- Copy of letter
- Requisition
- Other \_\_\_\_\_

| No. of Copies | Date | Description                              |
|---------------|------|--|
|               |      | <u>Copy of 08-06-11 REVISED PROPOSAL</u> |
|               |      | <u>Copy of SCHEDULE OF EQUIP 2 PPS</u>   |
|               |      | <u>Copy of FLOOR PLAN</u>                |

**THESE ARE TRANSMITTED AS CHECKED BELOW.**

- For approval
- For your information
- Confirm
- As requested
- For your records
- For payment
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

REMARKS

Copy of MJ (INDUSTRIES Color Brochure)  
Copy of MJ SYSTEM 3000 DETAIL BOOK  
Copy of MJ Color Chart  
Copy of MJ SYSTEM 3000 SPECIFICATIONS  
Copy of PALMIERI GEMINI Brochure  
Copy of PALMIERI Color Chart  
Copy of PALMIERI GEMINI SPECIFICATIONS

GENT  
PRIM  
8/9/11

COPY TO \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

By Pam R. C. S.

IF ENCLOSURES ARE NOT AS LISTED ABOVE, KINDLY NOTIFY AT ONCE