## PROPOSED BOILER REPLACEMENTS FOR BATTLE HILL ELEMENTARY SCHOOL

2600 KILLIAN PL., UNION, NJ 07083 - OWNER: TOWNSHIP OF UNION BOARD OF EDUCATION

JOB NO. 12-026 - BID OPENING: May 24, 2012 at 11:00 a.m.

11.02

| BIDDER:  | BURLEW NECH  | LIBERTY MECH | DUMONT ME CH       | 298,000   |  |
|--|--|--------------|--------------------|-----------|--|
| Base Bid Price:  | 309,000  | 347,851      | 494,940            |           |  |
| Alternate A-1 -<br>No. E-1 Replace Feeders (add)                     | 1,900  | 3,000        | 4,900              | 14,000    |  |
| FORMS:   |  |              |                    |           |  |
| Bid Proposal / Receipt of<br>Addendums Form                          |  | Average      | una.               |           |  |
| 10% Bid Bond or Certified Check                                      |  |              |                    |           |  |
| Consent of Surety Form   |  |              |                    |           |  |
| Stockholders or Partners<br>Disclosure Form                          |  |              |                    |           |  |
| Stmt. Of Bidder's Qualifications (experience, equipment & financial) |  |              |                    |           |  |
| Non-Collusion Affidavit Form   |  |              |                    |           |  |
| Affirmative Action Regulations and Affidavit Form                    |  |              |                    |           |  |
| Notice of Classification (NJ Dept. Of Treasury)                      |  |              |                    | L. SEEVAN |  |
| Contractor Or Trade License  |  |              |                    |           |  |
| Uncompleted Contracts Report   |  |              |                    |           |  |
| No Material Adverse Change<br>Affidavit                              | The state of the s |              |                    |           |  |
| Public Works Contractors<br>Registration Act Certificate             |  |              |                    |           |  |
| NJ Business Registration<br>Certificate                              |  |              |                    |           |  |
| Certification of Site Visitation                                     |  |              | West of the second |           |  |

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JOB NO. 12-026 - BID OPENING: May 24, 2012 at 11:00 a.m.

| BIDDER:  | MPA     | GABE SCAGA  | SILVAS MEZH   |   |
|--|---------|---|---------------|---|
| Base Bid Price   | 359,900 | 388,900   | 296,000       |   |
| Alternate A-1 -<br>No. E-1 Replace Feeders (add)                     | 13,900  | 2,000   | 3,950         |   |
| FORMS:   |         | Legal Control |               |   |
| Bid Proposal / Receipt of<br>Addendums Form                          |         |   | /             |   |
| 10% Bid Bond or Certified Check                                      |         |   |               |   |
| Consent of Surety Form   |         |   | 7             | , |
| Stockholders or Partners<br>Disclosure Form                          |         |   | <b>/</b>      |   |
| Stmt. Of Bidder's Qualifications (experience, equipment & financial) |         |   | <b>/</b>      |   |
| Non-Collusion Affidavit Form   |         |   | V             |   |
| Affirmative Action Regulations and Affidavit Form                    |         |   | /             |   |
| Notice of Classification (NJ Dept. Of Treasury)                      |         |   | C033          |   |
| Contractor Or Trade License  |         |   | CO30<br>pl.le |   |
| Uncompleted Contracts Report   |         |   | /             |   |
| No Material Adverse Change<br>Affidavit                              |         |   |               |   |
| Public Works Contractors<br>Registration Act Certificate             |         |   | <b>/</b>      |   |
| NJ Business Registration<br>Certificate                              |         |   | <b>\</b>      |   |
| Certification of Site Visitation                                     |         |   | <b>/</b>      |   |

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Page Two

### LIST ELECTRICAL SUBCONTRACTOR WITH THEIR FORMS:

| BIDDER:   | SILVA'S<br>MECH     |
|---|---------------------|
| ELECTRICAL<br>SUBCONTRACTOR'S NAME:                   | BTNJ,<br>LLC        |
| ELECTRICAL SUBCONTRACTOR FORMS:                       | CO47 V<br>Elege.    |
| Affirmative Action Regulations and Affidavit Form     | CALC                |
| Notice of Classification (NJ Dept.<br>Of Treasury)    | CO47V<br>ELETTRICAL |
| Contractor or Trade License                           | ✓                   |
| Uncompleted Contracts Report                          | <b>/</b>            |
| No Material Adverse Change<br>Affidavit               | éau                 |
| Public Works Contractors Registration Act Certificate |                     |
| NJ Business Registration<br>Certificate               |                     |

Comments:

#### PROPOSED CAFETERIA AND KITCHEN HVAC EQUIPMENT AT UNION HIGH SCHOOL

2350 NORTH THIRD ST., UNION, NJ

OWNER: TOWNSHIP OF UNION BOARD OF EDUCATION

JOB NO. 12-021E - BID OPENING: May 24, 2012 at 11:00 a.m.

|  |         |                      | <br> | · · · · · · · · · · · · · · · · · · · |          |
|--|---------|----------------------|------|---------------------------------------|----------|
|  | KELIN   | ENVIROCON            |      |                                       |          |
| Base Bid Price:  | 179,500 | ENVIROCON<br>149,817 |      |                                       |          |
| Bid Proposal / Receipt of<br>Addendums Form                                |         | /                    |      |                                       |          |
| 10% Bid Bond or Certified<br>Check   |         | 1                    |      |                                       | <u> </u> |
| Consent of Surety Form   |         | /                    |      |                                       |          |
| Stockholders or Partners<br>Disclosure Form                                |         | /                    |      |                                       |          |
| Stmt. Of Bidder's<br>Qualifications (experience,<br>equipment & financial) |         | /                    |      |                                       | ·        |
| Non-Collusion Affidavit Form   |         |                      |      |                                       |          |
| Affirmative Action Regulation and Affidavit Form                           | ıs      | /                    |      |                                       |          |
| Public Works Contractors<br>Registration Act Certificate                   |         |                      |      |                                       |          |
| NJ Business Registration<br>Certificate                                    |         | /                    |      |                                       |          |

Comments:

# PROPOSED FLUE STACK REMOVAL AND REPLACEMENT AT HANNAH CALDWELL ELEMENTARY SCHOOL

1120 COMMERCE AVE., UNION, NJ

OWNER: TOWNSHIP OF UNION BOARD OF EDUCATION JOB 12-025 - BID OPENING: May 24, 2012 at 11:00 a.m.

|  |               |            | <br> |
|--|---------------|------------|------|
|  | ENVIROCON     | UNTEDWELD. |      |
| Base Bid Price:  | 55,284        | 69,000     |      |
| Bid Proposal / Receipt of<br>Addendums Form                          | . 🗸           |            |      |
| 10% Bid Bond or Certified Check                                      | /             | ·          |      |
| Consent of Surety Form   | - 1           |            |      |
| Stockholders or Partners<br>Disclosure Form                          | 1             |            |      |
| Stmt. Of Bidder's Qualifications (experience, equipment & financial) | √ ·           |            | ,,   |
| Non-Collusion Affidavit Form   | /             |            |      |
| Affirmative Action Regulations and Affidavit Form                    | /             |            |      |
| Notice of Classification (NJ Dept. Of Treasury)                      | CO39/<br>HVAR | ·          | , ,  |
| Uncompleted Contracts Report   |               |            |      |
| No Material Adverse Change<br>Affidavit                              |               | ·          |      |
| Public Works Contractors<br>Registration Act Certificate             |               |            |      |
| NJ Business Registration<br>Certificate                              |               |            |      |

Comments:

