

INITIAL APPLICATION FOR TEMPORARY INSTRUCTIONAL SPACE
2013 – 2014 SCHOOL YEAR

Please check one:

Date of Application: 11/19/13
(Date)

In an existing school building
 Off-Site

District: Union

School or Building: Union High School

Address of School: 2350 North Third Street

Room Location/Number (be specific) Library Office _____ State Approved Use: _____
Basement _____ 1st Floor 2nd Floor _____ Other _____

Dimensions: Length: 28.6 ft. Width: 27.6 ft. Ceiling height: 9 ft. 6 in.
Total Area: 828.67 square feet NET Area: 761.30 square feet

Grade Level(s): 9-12 Instructional Activity(s): Library Research Lab/PARCC Testing Lab

Maximum number of students and teachers/aides (total) at one time: _____

Building construction: Lavatory Facilities: Drinking Fountain: Lighting at 50 foot-candles:
Frame Block Yes _____ No _____ Yes _____ No Yes No _____

Ventilation: Tempered Air Exhaust Fan _____ Window _____ Other (specify) _____

Fire/Smoke detection device in room: Yes No _____

Exits from room: How many 2 To Outside _____ To Hallway _____ Other Library

Reason(s) for the need to use this temporary instructional area: Additional Computer required for PARCC Testing (small groups).

What improvements will be made to this space prior to September 1 of the next school year? Electric, data lines

Board of Education approved this initial temporary application for the **2013-2014** school year on _____ (Date).

*****A COPY OF RESOLUTION FROM MINUTES MUST BE ATTACHED*****

Certified by: _____
(Chief School Administrator) (Date)

(School Business Administrator) (Date)

FOR EXECUTIVE COUNTY SUPERINTENDENT'S USE ONLY:

Date of Inspection by County Office: _____ Inspected by: _____

Included in Long-Range Facility Plan: Yes _____ No _____

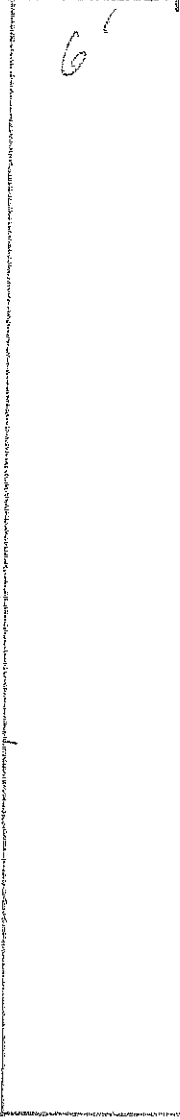
For the **2013 - 2014** school year, approval: is granted _____ is not granted _____

Subject to the following conditions: _____

(Executive County Superintendent) (Date)

#4

19' 10"

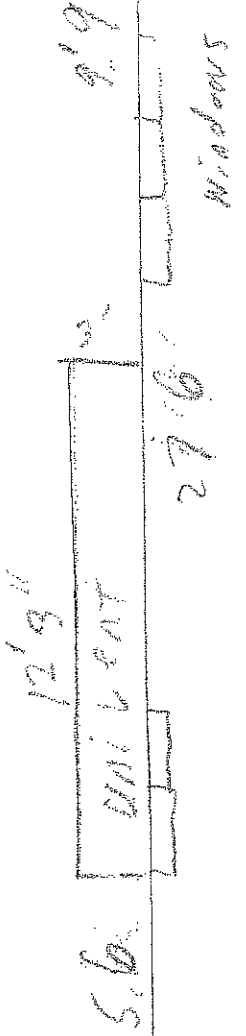


11' 8"

22' 6"

7/3

28' 6"



Woods